

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Guardian NEMT, LLC to transport, :  
as a Common Carrier, by Motor Vehicle, Persons :  
in Paratransit Service from Points in Montgomery : A-2025-3059020  
County, to Points in Pennsylvania and Return :

**PREHEARING ORDER FOR IN-PERSON HEARING**

AND NOW, this 15<sup>th</sup> day of June 2026, it is hereby ORDERED:

**1. DATE AND TIME OF HEARING.** An initial in-person hearing will be held in this case on:

**Thursday, August 20, 2026, beginning at 10:00 AM**

**Location:** Hearing Room 4, Plaza Level  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

*Witnesses must be present at the time of the hearing.*

**2. FAILURE TO APPEAR.** You must attend the hearing and present evidence on the issues raised in the pleadings. You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed “with prejudice.”

**3. CONTINUANCES.** You may request a continuance of the hearing if you have a good reason. Continuances will be granted only for good cause. To request a continuance, you must submit a written request (a “motion”) at least five (5) days before the hearing. Your motion should be served pursuant to paragraph 5B SERVING DOCUMENTS below. Your motion should include:

(1) The case name, case number, and hearing date;

- (2) The reason you are requesting a continuance; and
- (3) State whether the other party(s) agrees to the request (or if you do not know).

**4. PRESENTING EXHIBITS.** If you intend to present any documents or exhibits at the hearing, you must email one (1) copy to the Presiding Officer at [callenswor@pa.gov](mailto:callenswor@pa.gov) and one (1) copy each must be sent to every other party pursuant to paragraph 5B SERVING DOCUMENTS below. All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes. **Do not include account numbers or any other personally identifiable information (PII), such as social security numbers, in your documents or exhibits. It is the parties' responsibility to redact any PII contained within a document or exhibit before submitting it into the record.** Do not file your proposed documents or exhibits with the Secretary's Bureau. However, you should file a Certificate of Service with the Secretary's Bureau indicating you sent the proposed documents or exhibits to every other party.

Note that attachments to your Application or Protest are not admitted into the record unless submitted separately. Please be sure to have all pre-served exhibits with you at the time of the hearing. You must also bring at least one copy of any exhibit you intend to present for the court reporter. This hearing may be your only opportunity to present evidence in support of your Application.

If you do not have access to email, you must mail your proposed exhibits to me at the mailing address below (see paragraph No. 5), and to every other party at their mailing address (see Service List attached). All copies must be received at least five (5) business days before the hearing.

**5. FILING AND SERVING DOCUMENTS.** When you file a document, you must provide the original to the PUC and serve a copy to the other party or parties. Instructions on how to file with the PUC and serve other parties are provided below.

## **A. FILING DOCUMENTS**

**(1) E-FILING.** To file with the PUC, the PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at: <https://www.puc.pa.gov/filing-resources/efiling>

**(2) PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents may be hand delivered or sent to:

Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**(3) CONFIDENTIAL MATERIAL.** If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Filers should contact the Secretary's Bureau in advance to set up a Share Point File before submitting the filing.

## **B. SERVING DOCUMENTS**

**(1) SERVING OTHER PARTIES.** When you file documents with the PUC, you must also serve a copy on the other party or parties. You may serve a copy by U.S. First-Class Mail or by hand. You may also serve a copy by eService or email, if the other party has agreed to electronic service. For your convenience, a copy of the PUC's current service list of all parties to this proceeding is enclosed with this Order.

**(2) SERVING THE PRESIDING OFFICER.** Be sure that you serve me directly with a copy of any document that you file in this proceeding at the time of its filing. You must email one (1) copy to the Presiding Officer at [callenswor@pa.gov](mailto:callenswor@pa.gov).

**If you do not have access to email, you must serve me by mail, addressed to:**

Chad L. Allensworth  
Administrative Law Judge  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**6. REPRESENTATION.** If you are an individual, you may represent yourself or you may have an attorney representing you. All others, including a partnership, corporation, limited liability company, trust, association, or governmental agency or subdivision, must be represented by an attorney licensed to practice law in Pennsylvania, or admitted *pro hac vice*.<sup>1</sup> And, unless you are an attorney, you may not represent someone else.

**7. BURDEN OF PROOF.** The Applicant bears the burden of proof and must present evidence sufficient to demonstrate that the Applicant possesses the technical and financial ability to provide the proposed service and operate safely and legally.<sup>2</sup>

**8. CONTACT INFORMATION.** If your email address or telephone number changes during the course of the proceeding, you must immediately update the Office of Administrative Law Judge by calling 717.787.1399.

**9. ACCOMMODATION.** Any party who needs an accommodation for a disability in order to participate in this hearing process may request one. Please call the PUC scheduling office at least five (5) business days prior to your hearing to submit your request.

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<sup>1</sup> 52 Pa. Code §§ 1.21, 1.22.

<sup>2</sup> 52 Pa. Code § 3.381(c)(1)(i)(A)(VI).

If you require an interpreter to participate in the hearing, we will have an interpreter present. Please call the scheduling office at the PUC at least ten (10) business days prior to your hearing to submit your request.

Scheduling Office: 717.787.1399

TTY-based Telecommunications Relay Service number  
for persons with a hearing and/or speech impairment: 711

**10. SETTLEMENT.** The PUC’s policy is to encourage settlements.<sup>3</sup> The protesting party is encouraged to contact the Applicant at least one week before the scheduled hearing to talk over a possible settlement of this case. Even if you are unable to settle this case, you may still resolve many questions or issues during your talks. If an agreement is reached on all the issues, a formal hearing will not be necessary and the scheduled hearing will be cancelled.

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/s/  
Chad L. Allensworth  
Administrative Law Judge

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<sup>3</sup> 52 Pa. Code § 5.231(a).

**A-2025-3059020 - APPLICATION OF GUARDIAN NEMT LLC FOR APPROVAL TO PROVIDE PARATRANSIT SERVICE IN MONTGOMERY COUNTY TO POINTS IN PENNSYLVANIA AND RETURN FOR THE PURPOSE OF PROVIDING PARATRANSIT SERVICE FOR ELDERLY AND DISABLED PERSONS WHO ARE UNABLE TO DRIVE OR DO NOT OWN A VEHICLE**

*Revised June 12, 2026*

EDWARD GARBRAH  
OWNER/OPERATOR  
GUARDIAN NEMT LLC  
1558 WELSH ROAD  
LANSDALE PA 19446  
**267.471.5911**

[guardian.nemtpa@gmail.com](mailto:guardian.nemtpa@gmail.com)

Served via eService June 15, 2026

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Served via eService June 15, 2026  
*(Counsel for Guardian NEMT LLC)*

EZZA AHMED ESQUIRE  
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HARRISBURG PA 17101  
**717.237.4808**

[ezza.ahmed@bipc.com](mailto:ezza.ahmed@bipc.com)

Served via eService June 15, 2026

SUBURBAN TRANSIT NETWORK INC  
UNION MEETING CORPORATE CENTER  
980 HARVEST DRIVE, SUITE 100  
BLUE BELL PA 19422  
**215.542.7433**

Served via USPS First Class Mail  
June 15, 2026

TANYA C. LESHKO ESQUIRE  
JOHN F. POVILAITIS ESQUIRE  
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BUCHANAN INGERSOLL & ROONEY PC  
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Served via eService June 15, 2026

*(Counsel for Bux-Mont Transportation, Inc., Easton Coach Company, Suburban Transit Network, Inc., and Tri County Transit Service, Inc.)*

BUX-MONT TRANSPORTATION INC  
726 FITZWATERTOWN ROAD  
WILLOW GROVE PA 19090

**215.659.8865**

Served via USPS First Class Mail  
June 15, 2026

EASTON COACH COMPANY  
926 EAST MARKET STREET  
BETHLEHEM PA 18017-7016

**610.252.8667**

Served via USPS First Class Mail  
June 15, 2026

TRI COUNTY TRANSIT SERVICE INC  
110 INDUSTRIAL PARKWAY  
SANATOGA PA 19464

**610.495.5640**

Served via USPS First Class Mail

June 15, 2026