

DATE OF DEPOSIT.

JUN 1 2026

Secretary  
Pennsylvania Public Utility Commission  
400 North Street, Second Floor  
Harrisburg, PA 17120  
717.787.3834  
[www.puc.pa.gov](http://www.puc.pa.gov)

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Application for Motor Common Carrier of Persons in  
Group and Party Service of 16 or More Passengers,  
including the Driver**

THIS APPLICATION IS TO BE USED FOR COMMON CARRIER PASSENGER SERVICE WHEN PROVIDING TRANSPORTATION EXCLUSIVELY USING VEHICLES WITH A SEATING CAPACITY OF 16 OR MORE PASSENGERS, INCLUDING THE DRIVER.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

Golden Green Alternative Oil LLC

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

Green Way Shuttles

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PUC Authority?** No **Previous Authority?** No

If YES, at PUC No. A- \_\_\_\_\_

4. **Are you a business entity registered with the PA Dept. of State?** No

If NO, you must register (see checklist on how to register).

If YES, provide your PA Corporation Bureau Entity ID Number 13928500 (anc)  
(see checklist and indicate type of business entity registered)

13972714 (anc)

5. **If either a corporation or limited liability company, please list members (LLC) or shareholders and officers (corporation).**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Mailing Address**

3509 Post Valley Dr.  
Street Address  
O'Fallon Mo 63368 St. Charles  
City, State and Zip Code County  
314-422-2020 ggaoil@yahoo.com  
Telephone Number E-mail Address

This is the e-mail address to which the Commission will send all official documents issued by the Commission until further notice.

7. **Physical Address** (If different than mailing address. Do not use a post office box.)

3509 Post Valley Dr.  
Street Address  
O'Fallon Mo 63368 St. Charles  
City, State and Zip Code County  
314-422-2020 ggaoil@yahoo.com  
Telephone Number E-mail Address

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. If left blank, it will be assumed that the **PHYSICAL ADDRESS** is the same as the **MAILING ADDRESS**

8. **Attorney** (if applicable)

Lewis Rice 314-444-7600  
Attorney's Name & Telephone Number for this Filing  
600 Washington Ave. Suite 2500 St Louis Mo. 63101  
Attorney's Address E-mail Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

9. **Does applicant have a USDOT Number?**

No  Yes, at No. 1902526

**10. Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.


Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Persons in Group and Party Service with a seating capacity of 16 or more persons, including the Driver; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

**Verification of Application**

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

Doug Dickherber  
(Print Name)

  
(Signature)

5-29-26  
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

DATE OF DEPOSIT

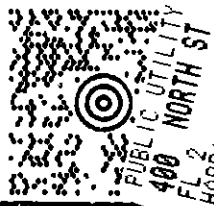
JUN 1 2026

DOUG DICKHERBER  
(573) 268-4084  
207 BOONE HOLLOW DR  
WENTZVILLE MO 63385

1 LBS 1 OF 1  
SHP W1: 1 LBS  
DATE: 01 JUN 2026

SHIP TO:  
SECRETARY PA  
2ND FLOOR  
400 NORTH ST

HARRISBURG



PUBLIC UTILITY COMMISSION  
400 NORTH ST  
FL 2  
HARRISBURG PA 17120

P: METRO6S:

6002-5704

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REF #1: JL

PA PUBLIC UTILITY COMMISSION

SECRETARY'S BUREAU

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CMPC

717-705-1952

The UPS Store Smart Label

Tracking #

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To: PUC MASTER

Agency: PUC

Floor:

External Carrier: UPS GROUND

6/3/2026 8:40:29 AM



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