

Stevens & Lee

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July 16, 2026

VIA ELECTRONIC FILING

Secretary Matthew Homsher
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Application of Evergreen Gas & Electric, LLC for Approval to Offer, Render,
Furnish or Supply Natural Gas Supply Services
Docket No. A-2026-3062002**

Dear Secretary Homsher:

On behalf of Evergreen Gas & Electric LLC, enclosed for filing as a supplement to the above-referenced Application please find an additional proof of publication of the Application in the required newspapers.

Thank you, and please feel free to contact me with any questions or concerns.

Sincerely,
STEVENS & LEE
Michael A. Gruin

Michael A. Gruin, Esq.

Enclosures
cc: Jeff McCracken, TUS

COMMONWEALTH OF PENNSYLVANIA } SS
County of Cambria

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE**

Applications of Evergreen Gas & Electric, LLC for Approval to Offer, Render, Furnish or Supply Natural Gas Supply Services at Docket No. A-2026-3062002 and Electricity or Electric Generation Services at Docket No. A-2026-3062055 to the public in The Commonwealth of Pennsylvania.

Evergreen Gas & Electric, LLC has filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as a supplier of natural gas services. Additionally, Evergreen Gas & Electric, LLC has filed an application with the PUC for a license to supply electricity or electric generation services as a supplier of electricity. Evergreen Gas & Electric, LLC proposes to sell electricity, natural gas, and related services in the entire Commonwealth of Pennsylvania under the provisions of the Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Evergreen Gas & Electric, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. Please include the respective NGS or EGS Docket Nos. above on the protest.

Additionally, please send copies of any protest to Evergreen Gas & Electric LLC's attorney at the address listed below.

Michael A. Gruin, Esq.
Attorney for Evergreen Gas & Electric, LLC
17 N. 2nd St., 16th Floor
Harrisburg, PA 17101
(717) 265-7365
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On this 18th day of June A.D. 2026,
before me, the subscriber, a Notary
Public in and for said County and
State, personally appeared Christine
Marhefka, who being duly sworn
according to law, deposes and says as
Advertising Director of the
Tribune-Democrat, Johnstown, PA, a
newspaper of general circulation as
defined by the "Newspaper Advertising
Act", a merger September 8, 1952, of
the Johnstown Tribune, established
December 7 1853; and of the Johnstown
Democrat, established March 5, 1863,
in the County of Cambria, and
that the annexed is a true copy of a notice in
publication in the regular issues of The
n, PA, on

the subject matter of said notice or
as to time, place and character of

Christie Marhefka
STATEMENT OF ADVERTISING COSTS

Signed and sworn to before me on
18th day of June, 2026
by Christine Marhefka making the statement.

Commonwealth of Pennsylvania - Notary Seal
Katrina A. Penrod, Notary Public
Cambria County
My commission expires November 7, 2028
Commission number 1454875

7.50 Inches @ \$27.00 per inch
Notary Fee \$5.00
Clerical Fee \$2.50
Total Cost \$210.00

Katrina A. Penrod
(Notary Public)

To The Tribune-Democrat, Johnstown, PA
For publishing the notice or publication
attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

Christie Marhefka for publisher of *The Tribune-Democrat*
a newspaper of general circulation, hereby acknowledges receipt of the aforesaid
and publication costs and certifies that the same has been duly paid.

The Tribune-Democrat
(Name of Newspaper)

By *Christie Marhefka*

VERIFICATION

I, Michael Gruin, Counsel for EnergyNation Solutions LLC hereby state that the facts set forth above are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at a hearing held in this matter. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsifications to authorities.



Date: July 10, 2026