

COMMONWEALTH OF PENNSYLVANIA



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July 16, 2026

Via Electronic Mail Only

Whitney E. Snyder, Esq.
Erich W. Struble, Esq.
HMS Legal LLP
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Re: Pennsylvania Public Utility Commission
v.
Petition of Pike County Light and Power
Company for Approval of Its Default
Service Program for the Period June 1,
2027, to May 30, 2030
Docket No. P-2026-3062915

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Set 1, in this matter.

In accordance with the Commission's Scheduling Order, dated July 14, 2026, we request that the Company provide verified answers to these inquiries within ten (10) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

Whitney E. Snyder, Esq.
Erich W. Struble, Esq.
July 16, 2026
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We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCAPIKEDSP2026@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Joel H. Cheskis

Joel H. Cheskis, Esq.

Senior Assistant Consumer Advocate

PA Attorney I.D. # 81617

Email: JCheskis@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Petition of Pike County Light and Power	:	
Company for Approval of Its Default	:	
Service Program for the Period June 1,	:	Docket No. P-2026-3062915
2027, to May 30, 2030	:	
	:	

I hereby certify that I have this day filed electronically on the Commission's electronic filing system and served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Pike County Light and Power Company, Set 1, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 16th day of July 2026.

SERVICE BY E-MAIL ONLY

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Dated: July 16, 2026

/s/ Joel H. Cheskis

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