

COMMONWEALTH OF PENNSYLVANIA



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September 16, 2026

Via Electronic Mail Only

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Re: Letter of Notification of PPL Electric Utilities Corporation Filed Pursuant to 52 Pa. Code Chapter 57 Subchapter G, for Approval to Build Approximately 1.1 Miles of New Parallel Double Circuit 230 kV Transmission Taps that are Needed to Connect the Existing Susquehanna-Harwood #1 & #2 Transmission Lines on the New Tomhicken 230 kV Switchyard that are Respectively Located in Luzerne County, Pennsylvania; Docket No. A-2025-3059443

Dear Counsel:

Enclosed please find Supplemental Responses of the Office of Consumer Advocate (OCA) to PPL Electric Utilities Corporation's (PPL Electric's) Set I Request for Admissions and Set I Interrogatories to the OCA in this proceeding.

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Olivia M. Spergel
Olivia M. Spergel, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 337929
Email: OSpergel@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Letter of Notification of PPL Electric :
Utilities Corporation filed pursuant to 52 :
PA Code Chapter 57 with respect to the :
approval to build approximately 1.1 miles : Docket No. A-2025-3059443
of new parallel double circuit 230 kV :
transmission taps that are needed to :
connect the existing Susquehanna- :
Harwood #1 & #2 transmission lines on the :
New Tomhicken 230 kV switchyard that :
are respectively located in Luzerne County, :
Pennsylvania :

I hereby certify that I have this day filed electronically on the Commission's electronic filing system and served a true copy of the following documents, Supplemental Responses of the Office of Consumer Advocate (OCA) to PPL Electric Utilities Corporation's (PPL Electric's) Set I Request for Admissions and Set I Interrogatories to the OCA, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 16th day of September 2026.

SERVICE BY E-MAIL ONLY

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Dated: September 16, 2026

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