



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
Office of Administrative Law Judge
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

IN REPLY PLEASE
REFER TO OUR FILE

October 5, 2026

**In Re: A-2026-3060921
G-2026-3060941
G-2026-3060942**

Application of NextEra Energy Transmission MidAtlantic, Inc.,
for All of the Necessary Authority, Approvals, and Certificates of Public Convenience
(1) to Begin to Furnish and Supply Electric Transmission Service in Greene County and Fayette
County, Pennsylvania and (2) for Certain Affiliated Interest Agreements

PUBLIC INPUT HEARINGS NOTICE

The Pennsylvania Public Utility Commission (PUC) will hold four in-person public input hearings concerning the request of NextEra Energy Transmission MidAtlantic, Inc. for Commission approval for authority to operate as a public utility to furnish and supply electric transmission service for the Pennsylvania portions of the MidAtlantic Resiliency Link (MARL) project in Greene and Fayette Counties

This is to inform you that four public input hearings on the above-captioned case will be held as follows:

Presiding Officers: John M. Coogan and Erin L. Gannon

1. Type: **In-Person Public Input Hearing**
 Date: **Tuesday, November 17, 2026**
 Times: **1:00 PM and 6:00 PM**
 Location: **American Legion**
 319 Mount Morris Road
 Mount Morris, PA 15349

2. Type: **In-Person Public Input Hearing**
 Date: **Wednesday, November 18, 2026**
 Times: **1:00 PM and 6:00 PM**
 Location: **American Legion**
 109 Railroad Street
 Port Marion, PA 15474

Registration to testify at a public input hearing is encouraged but not required.

If you wish to testify, you are encouraged to pre-register with the Office of Administrative Law Judge by **4:00 p.m. on Friday, November 13, 2026**. Those who pre-register and provide the information listed below will be called to testify at the hearing in the order in which they pre-register. If you want to attend a public input hearing (without testifying), you do not need to pre-register.

To pre-register, please call the Administrative Law Judges' Legal Assistant, Sumathi JayakumarRaj, at 717.787.4972 or by email at sumjayakum@pa.gov, and provide the following information:

- (1) your first and last name,
- (2) a phone number where you can be reached prior to the hearing if we need to contact you, and
- (3) your email address, if you have one.

Need assistance with pre-registration? If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household by providing the Administrative Law Judges' Legal Assistant with the above-listed information for each individual.

Hearing exhibits: If you have any exhibits to which you will refer during the hearing, please email them to the Legal Assistant, at sumjayakum@pa.gov. The Administrative Law Judges will forward your exhibits to all the parties.

Exhibits must be received by the Legal Assistant by **Thursday, November 12, 2026**.

Requests for interpreters: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present.

Questions? The Pennsylvania Office of Consumer Advocate (OCA) represents the interests of utility customers before the PUC. If you have questions about the public input hearings, please contact the OCA toll-free at 1.800.684.6560 or consumer@paoca.org.

cc:

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Ralph Yanora, Commissioner
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A-2026-3060921, G-2026-3060941 & G-2026-3060942 - APPLICATION OF NEXTERA ENERGY TRANSMISSION MIDATLANTIC, INC., (1) TO BEGIN TO FURNISH AND SUPPLY ELECTRIC TRANSMISSION SERVICE IN GREENE COUNTY AND FAYETTE COUNTY, PENNSYLVANIA; (2) FOR CERTAIN AFFILIATED INTEREST AGREEMENTS

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